

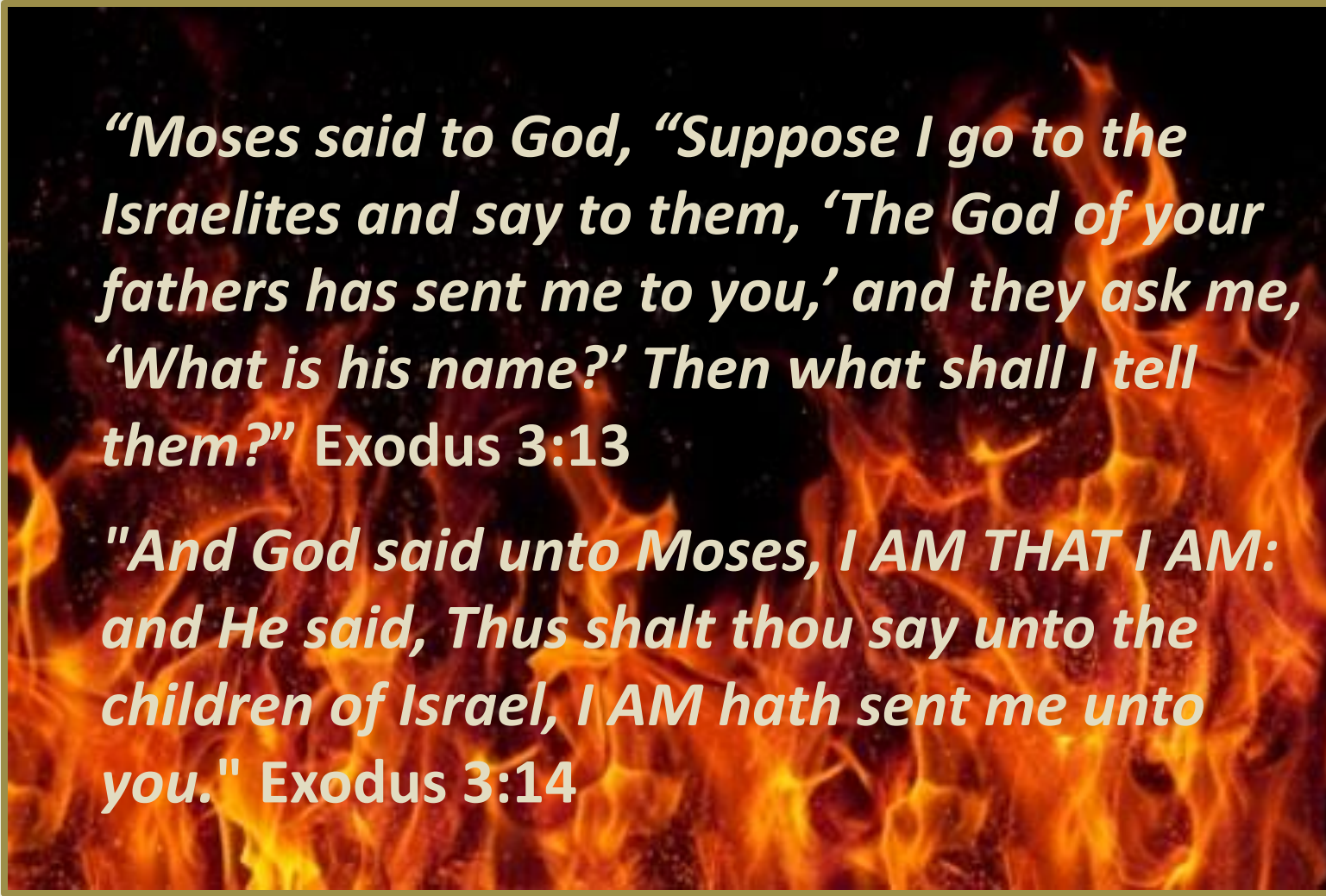
The Seventy-Two Angels of the Shemhamphorash Their Derivation, Correspondences, and Invocation

*Presented September 16, 2015 to the Brethren of St.
Johns Lodge No. 1 A.Y.M. of New York City, New York,
operating under the Jurisdiction of the Grand Lodge of
New York F&AM. John Samuel, Worshipful Master*

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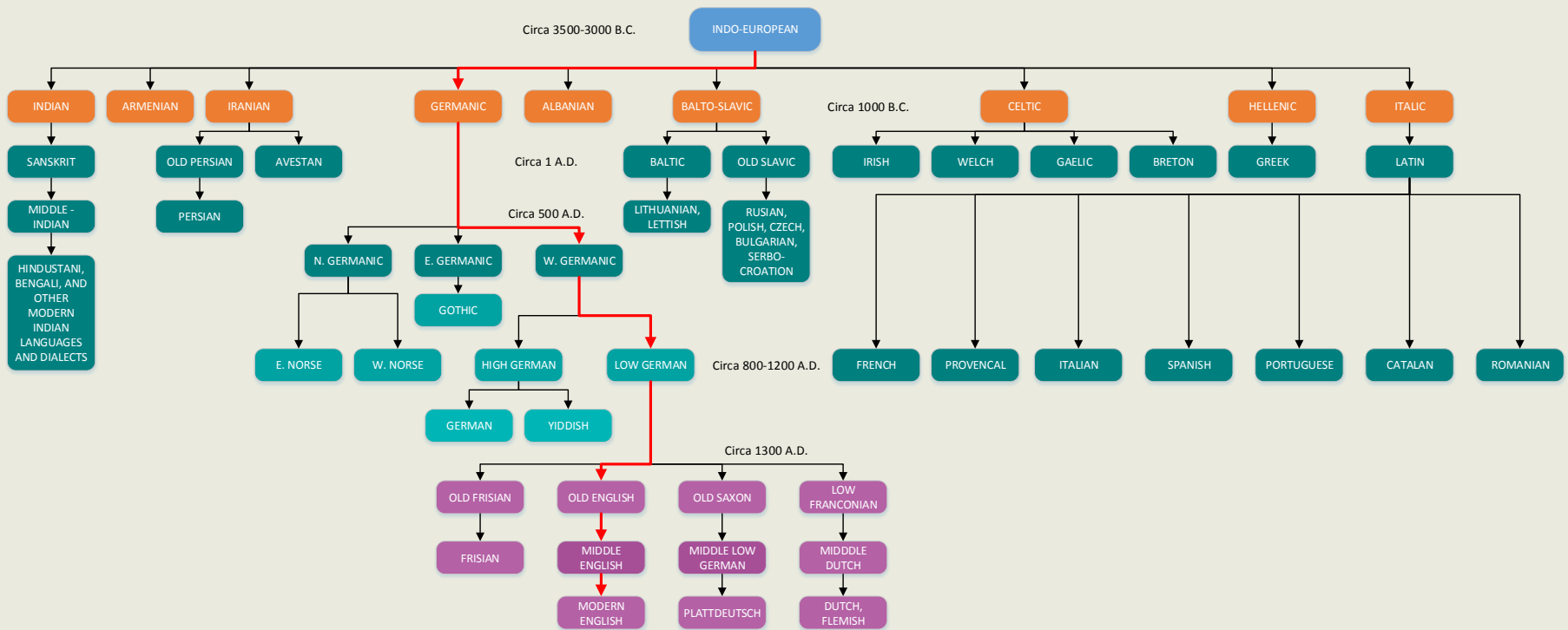


“Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?” Exodus 3:13

"And God said unto Moses, I AM THAT I AM: and He said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." Exodus 3:14

Divine Names

The etymology of the Christian name “God” appears to be Indo-European, with Germanic roots and origins in Old English circa 1300 A.D.



The **Old Testament** was written in the **Hebrew** language, but the **New Testament** (including the gospels) was written in **Greek**. In the early 400’s, it was translated into **Latin**, and in the middle ages it was again translated into English (a Germanic language), and also into other languages.

Divine Names

- In **Hebrew** language, *el*, *elohim* and *eloah*, all the three words mean god (or God) according to the person's own concept.
- In **Greek** language there is a word '*theos*' that is used for *god* or *gods*, and also for *God*.
- In **Latin** language the word '*deus*' is meant for god or deity which is derived from the word '*deiuos*' which refers to the idea of a luminous sky (a shiny thing or some kind of heaven).
- In common **Germanic**, also called Teutonic language, (before 800 AD) there was a word '*gutha*' that was used for 'god.' It meant the invoked being, *guth* (single) and *gutha* (plural).

Divine Hebrew Names

More common names include “Elohim”, “Shekhina”, “El Shaddai” (Shaddai is the name found on the mezuzah scroll) or even "Ha-Shem" (lit. “The Name”), There are many other names as well as variations of these names.

Substitute Name	Translation
Ro'eh Yisrael	"Shepherd of Israel"
Ha-Kaddosh, Baruch Hu	"The Holy One, Blessed be He"
Kaddosh Israel	"Holy One of Israel"
Melech ha-Melachim	"The King of Kings"
Magen Avraham	"Shield of Abraham"
YHWH-Yireh (Yahweh-Yireh)	"The Lord will provide" (Genesis 22:13, 14)
YHWH-Rapha	"The Lord that healeth" (Exodus 15:26)
YHWH-Niss"i (Yahweh-Nissi)	"The Lord our Banner" (Exodus 17:8-15)
YHWH-Shalom	"The Lord our Peace" (Judges 6:24)
YHWH-Ra-ah	"The Lord my Shepherd" (Psalms 23:1)
YHWH-Tsidkenu	"The Lord our Righteousness" (Jeremiah 23:6)
YHWH-Shammah	"The Lord is present" (Ezekiel 48:35)

Substitute Name	Translation
Tzur Israel	"Rock of Israel"
Ehyeh asher Ehyeh	"I Am That I Am"
El `Elyon	"Most High God"
El `Olam	"Everlasting God"
El Hai	"Living God"
El Ro'i	"God of Seeing"
Boreh	"the Creator"
Avinu Malkeinu	"Our Father, our King"
Abir	"Strong One"
Elohei Avraham, Elohei Yitzchak ve Elohei, Ya`aqov	"God of Abraham, God of Isaac, God of Jacob"
El ha-Gibbor	"God the Strong one"
Emet	"Truth"
E'in Sof	"Endless, Infinite", Kabbalistic name of God

Kabbalistic Divine Names

There are twenty-two Hebrew Characters. Hebrew Characters are Divided into Three Groups: Mother Letters (Immoth), Double Letters (Kaphouloth), and Simple letters (Phashoutoth).

Mother Letters



Air



Water



Fire

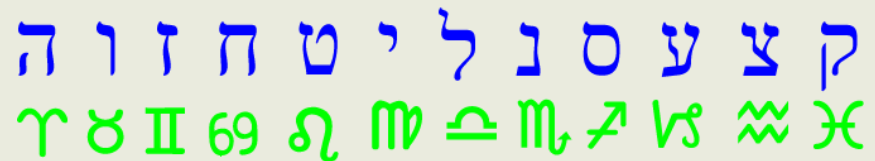
Elemental Correspondences

Double Letters



Planetary Correspondences

Simple (Elemental) Letters



Zodiac Correspondences

Kabbalistic Divine Names

Hebrew Characters are Divided into Three Groups: Mother Letters, Double Letters, and Simple letters.

א Life	}	and	}	ב Death
ב Peace		ג Strife		
ג Knowledge		ד Ignorance		
ד Wealth		ה Poverty		
ה Grace		ו Sin		
ו Fruitfulness		ז Sterility		
ז Freedom		ח Slavery		

The Double Letters

Kabbalistic Divine Names

Each Hebrew Character has a value as a consonant or vowel, a literal meaning, a numerical value, and a symbolic meaning.

Name	Character	Number	Literal Meaning	Symbolic Meaning
Aleph	א	1	Ox, Bull	Strength, Leader, First
Beth	ב	2	Tent, House	Household, In, Int
Gimel	ג	3	Camel	Pride, To Lift Up
Daleth	ד	4	Door	Pathway, To Enter
Heh	ה	5	Window, Fence	"the", To Reveal
Vav	ו	6	Nail	"and", Add, Secure, Hook
Zayin	ז	7	Weapon, Sword	Cut, To Cut Off
Chet	ח	8	Fence, Hedge, Chamber	Private, To Separate
Tet	ט	9	To Twist, A Snake	To Surround
Yod	י	10	Closed Hand	Deed, To Make, Work
Kaf	כ	20	Arm, Wing, Open Hand	To Cover, Allow, Strength

Kabbalistic Divine Names

Each Hebrew Character has a value as a consonant or vowel, a literal meaning, a numerical value, and a symbolic meaning.

Name	Character	Number	Literal Meaning	Symbolic Meaning
Lamed	ל	30	Cattle Goad, Staff	Prod, Go Towards, Tongue
Mem	מ	40	Water	Massive, Overpower, Chaos
Nun	נ	50	Moving Fish	Activity, Life
Samech	ס	60	A Prop	Support, Turn
Ayin	ע	70	Eye	See, Know, Experience
Peh	פ	80	Mouth	Speak, Open, Word
Tzadi	צ	90	Fish-Hook	Harvest, Desire
Kof	ק	100	Back of the Head	Behind, The Last, Least
Resh	ר	200	Head	Person, Head, Highest
Shin	ש	300	Teeth	Consume, Destroy
Tav	ת	400	Sign, Cross	Covenant, To Seal

Kabbalistic Divine Names

Tzeruf (Hebrew): Permutating, or the act of combining.

Gematria

Gematria is a technique where each letter is given a numerical value and other words with same value are equivalent of the originals.

Temurah

Temurah is a form of cryptic writing in which substitutions are made for letters according to a code or formula.

Notariqon (notarikon)

Notariqon is a method of combining letters through letter substitution.

Methods of Notariqon

- Harkavah— Grafting Letters
- ATBASH – Letter Substitution (First letter /last letter)
- ALBAM- Letter Substitution (First letter/12th letter, Second letter by the 13th, etc.)
- AVGAD – Letter Substitution (First letter by subsequent letter)

Kabbalistic Divine Names

Gematria & Numerical Reduction

All complex Numbers can be reduced to a single number by simple addition. For Example:

$$195 = 1 + 9 + 5 = 15 = 1 + 5 = 6$$

$$2132 = 2 + 1 + 3 + 2 = 8$$

$$799 + 33 = 832 = 13 = 1 + 3 = 4$$

Letters and Words can be converted to Numeric Values; Words having the same numerical value are considered to be interchangeable.

Gematria in the Bible

"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." Exodus 3:14

In Hebrew, I AM THAT I AM is written as אהיה אשר אהיה (Ehyeh Asher Ehyeh), which has a Gematria value of 543. Moses, or in Hebrew משה (Moshe) has a Gematria value of 345.

*"Then God said, 'Let us make man in our image, in our likeness' ... So God created man in his own image, in the image of God he created him; male and female he created them." **Genesis 1:26-27***

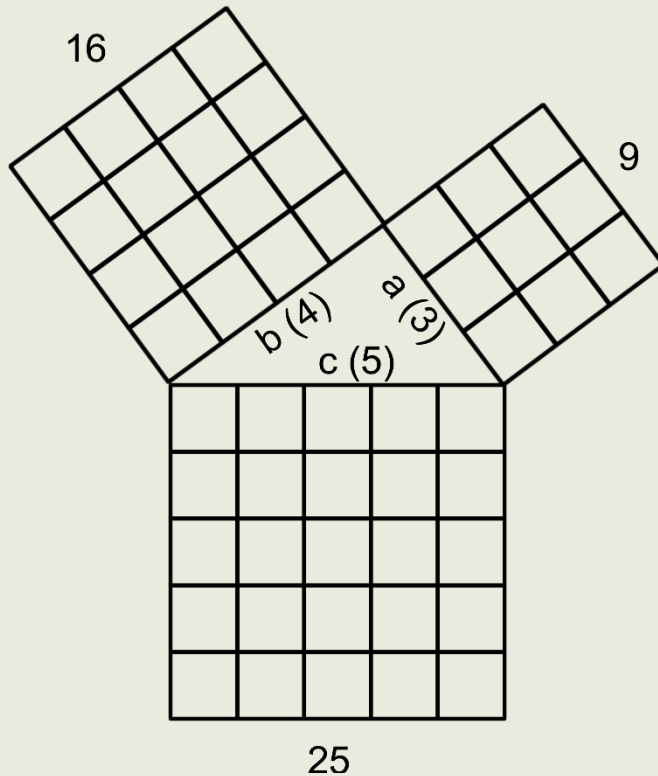
The numbers 543 and 345 are reflective, or mirror images of one another.

Genesis 1:26-27 and the Gematria of Exodus 3:14 are often cited in the Apologetic argument that the Image of God in Man remained after the Fall (postlapsarian).

The Gematria value of God Almighty "El Shaddai" (אל שדי) is also 345.

Pythagoras and Gematria

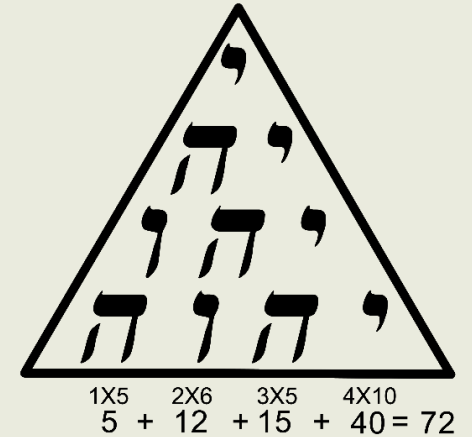
The numbers 3, 4 and 5 also constitute the first Pythagorean triple. i.e. $c^2 = a^2 + b^2$; $5^2 = 4^2 + 3^2$



$$\begin{aligned} c &= 5 & c^2 &= 25 \\ a &= 3 & a^2 &= 9 \\ b &= 4 & b^2 &= 16 \end{aligned}$$

$$\begin{aligned} c^2 &= a^2 + b^2 \\ 5^2 &= 3^2 + 4^2 \end{aligned}$$

The Tetractys



Divine Hebrew Kabbalistic Names

All Worlds, or dimensions were created through permutations of the holy names. The root of all of these names is the Tetragrammaton (יהוה). It has 4 letters and 12 permutations (3 for each letter). Thus, from 4 letters, we obtain 12 unique Names.

Permutations of the Tetragrammaton		
יהוה		
יהוי	היוה	ההוי
וההי	יוהה	והיה
ההוי	היהו	הויה
יהוה	יההו	ויהה

Each of the 12 Names has 6 additional permutations, yielding a total of 72 unique Names

The Angels of the Shemhamphorash

When the permutation method of Temurah is applied to three consecutive verses in the Book of Exodus Chapter 14 (verses 19, 20, and 21) and using a technique known as Boustaphedron 72 triads of characters emerge. Combined, the 72 triads form the 216 letter name of God. Each triad of letters individually forms the name of an Angel.

The 72 Angelic Names are collectively referred to as the Shemhamphorash (“Divided Name”) and each Angel is individually referred to as an Angel of the Shemhamphorash.

The Angels of the Shemhamphorash

"19: And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them"

יט וַיִּסַּע מִלְּאֲךָ הָאֱלֹהִים, הַהֲלֹךְ לְפָנַי מִחֲנֵה יִשְׂרָאֵל, וַיֵּלֶךְ,

מֵאַחֲרֵיהֶם; וַיִּסַּע עִמּוֹד הָעָנָן, מִפְּנֵיהֶם, וַיַּעֲמֵד, מֵאַחֲרֵיהֶם.

The Angels of the Shemhamphorash

"20: And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness, but it gave light by night: so that the one came not near the other all the night."

כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הָעָנָן

וְהַחֹשֶׁךְ, וַיִּאֲרֶא אֶת-הַלְּלִיָּהּ; וְלֹא-קָרַב זֶה אֶל-זֶה, כָּל-הַלְּלִיָּהּ.

The Angels of the Shemhamphorash

21: And Moses stretched out his hand over the sea; and the LORD caused the sea to go by a strong east wind all that night, and made the sea dry and the waters were divided."

כא וַיִּט מֹשֶׁה אֶת-יָדוֹ, עַל-הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת-הַיָּם בְּרוּחַ קָדִים

עֶזְרָה כָּל-הַלַּיְלָה, וַיַּשֵּׁם אֶת-הַיָּם לְתַרְבֵּה; וַיִּבְקְעוּ, הַמַּיִם.

The Angels of the Shemhamphorash

To create the first triad, you combine the first letter of the first verse (14:19) which is vav (ו), the last letter of the second verse (14:20), which is heh (ה); and the first letter of the third verse (14:21) which is vav (ו). This produces the first name:

והו

Then you combine the second letter of the first verse (14:19) which is yod (י), the second-to-last of the second verse (14:20), which is lamed (ל), and the second letter of the third verse (14:21) which is yod (י). The same sequence of progression is followed until all 72 Angelic names have been derived.

י ל י (then **ם י מ**, etc.)

יט ויט ע מלאך האלהים, ההלך לפני מתנה ישראל, וילך,

מאתריהם; ניסע עמוד הענן, מפניהם, ויעמד, מאתריהם.

כ ויבא בין מתנה מצרים, ובין מתנה ישראל, ויהי הענן והחשך,

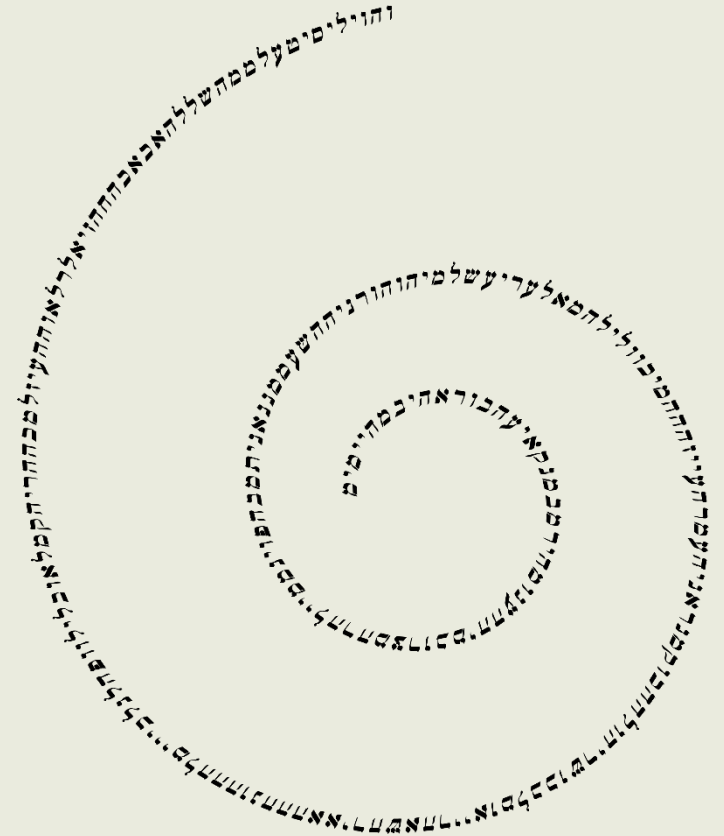
ניאר את-הלילה; ולא-קרב זה אל-זה, כל-הלילה.

כא ויט משה את-ידו, על-הים, ויולך והנה את-הים ברות קדים

ענה כל-הלילה, וישם את-הים לתרבה; ויבקעו, המים.

The 72 Angels of the Shemhamphoresh

והו	ילי	סיט	עלמ	מהש	ללה	אבא	כהח	הזי
אלר	לאו	ההע	יזל	מכה	הרי	הקמ	לאו	כלי
לוו	פהל	נלב	ייי	מלה	ההו	נחה	האא	ירח
שאה	ריי	אומ	לבב	ושר	יהו	להח	כוק	מנר
אני	העמ	רהע	ייו	ההח	מיב	וול	ילה	מאל
ערי	עשל	מיה	והו	רני	ההש	עממ	ננא	נית
מבה	פוי	נממ	ייל	הרה	מצר	ובמ	יהח	ענו
מהי	רמב	מנק	איע	הבו	ראה	יכמ	היי	מימ



Influences of the Shemhamphorash Angels

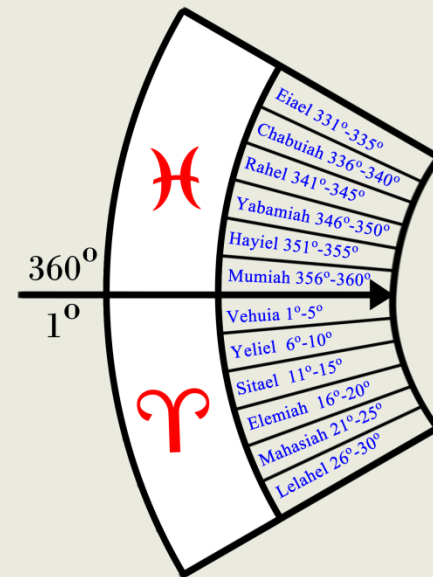
Influence	Ruling Angels	
	Angels of the Day	Angels of the Night
Strife	1. Vehuaiah	2. Jeliel
Victory	3. Sitael	4. Elemiah
Valour	5. Mahasiah	6. Lelahel
Prudence	7. Achaiah	8. Cahetel
Gain	9. Aziel	10. Aladiah
Wealth	11. Lauviah	12. Hahaiah
Peace	13. Iezalel	14. Mebahel
Sorrow	15. Hariel	16. Hakamiah
Truce	17. Lauviah	18. Caliel
Disappointment	19. Leuviah	20. Pahaliah
Pleasure	21. Nelebael	22. Ieiael
Debauchery	23. Melahel	24. Hahuiah
Swiftness	25. NithHaiah	26. Haaiah
Strength	27. Jerathel	28. Seeiah
Oppression	29. Reiiel	30. Ornael
Change	31. Lecabel	32. Vasariah
Works	33. Iehuiah	34. Lehahiah
Power	35. Chevakhiah	36. Menadel

Influence	Ruling Angels	
	Angels of the Day	Angels of the Night
Defeat	37. Aniel	38. Haamiah
Science	39. Rehael	40. Ieiazal
Futility	41. Hahahel	42. Mikael
Indolence	43. Veuahiah	44. Ielahiah
Happiness	45. Sealiah	46. Ariel
Satiety	47. Asaliah	48. Michael
Dominion	49. Vehuel	50. Daniel
Virtue	51. Hahasiah	52. Imamiah
Completion	53. Nanael	54. Nithael
Worry	55. Mabaiah	56. Poiel
Success	57. Nemmamiah	58. Ieiael
Failure	59. Harahel	60. Mizrael
Interference	61. Umabel	62. Iahhel
Cruelty	63. Anianuel	64. Mehiel
Ruin	65. Damabiah	66. Manakel
Love	67. Itaiel	68. Chabuiah
Abundance	69. Rochel	70. Iabamiah
Luxury	71. Haiel	72. Mumiah

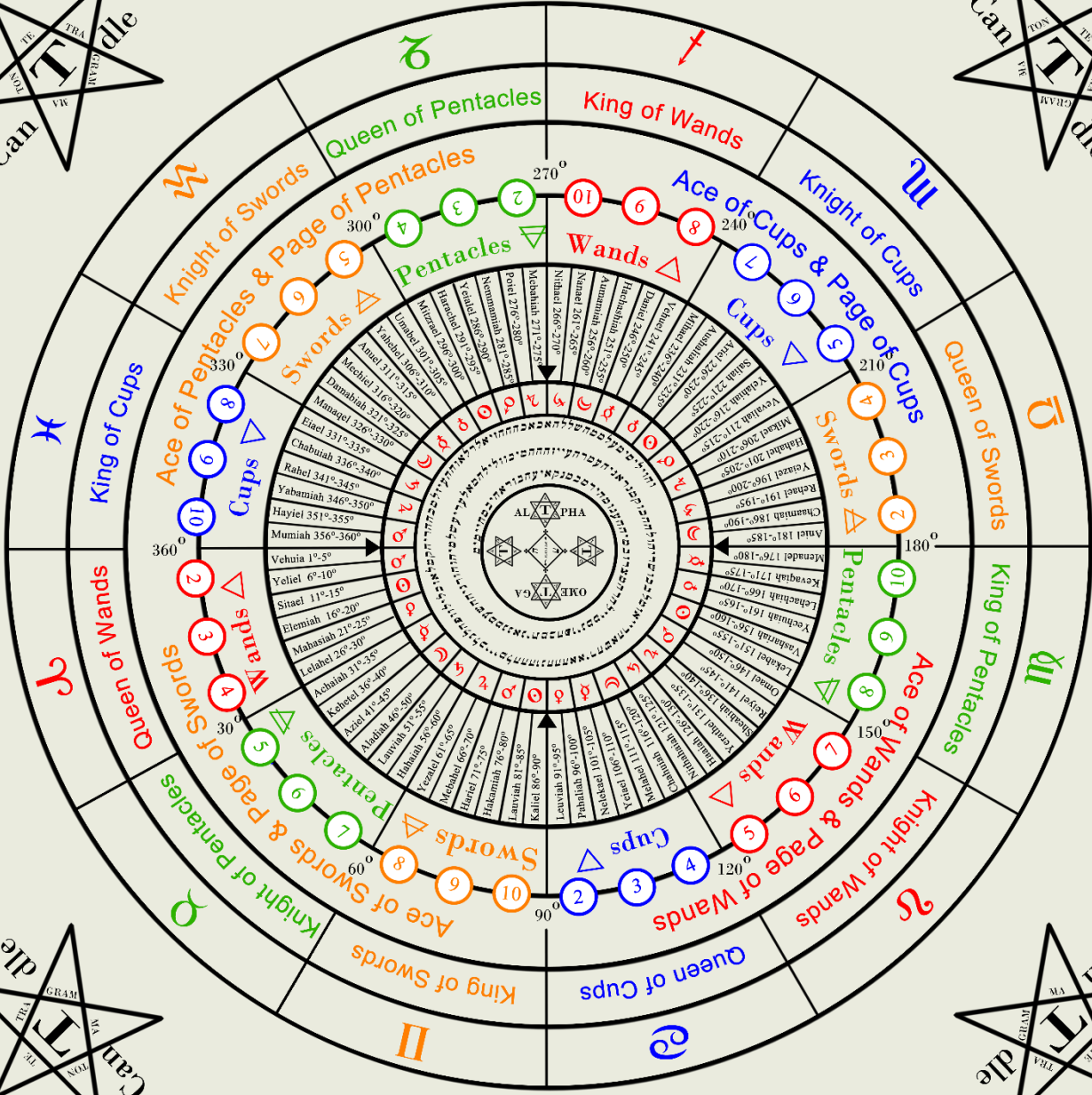
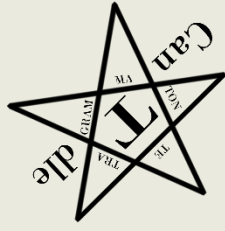
The Zodiac and the Angels of the Shemhamphorash

Each of the 72 Angels of the Shemhamphorash influences a 5° arc of the Zodiac (a Quinance); each Sign of the Zodiac (each Sign covers a 30° arc of the heavens) is therefore influenced by a total of six Shemhamphorash Angels which are permanently fixed to that Sign.

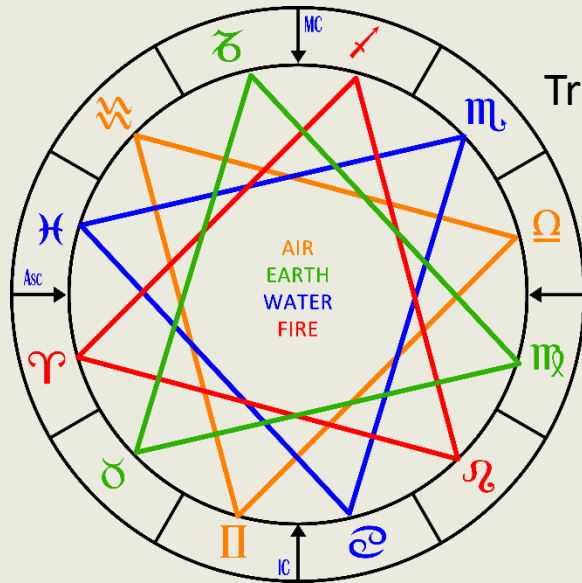
The Shemhamphorash Angels operate in pairs (the pairs consist of one Angel of the hours of light, and one Angel of the hours of night (based upon the planetary hour system), so that together they exert influence on each 10° (a Decan) of a given Sign



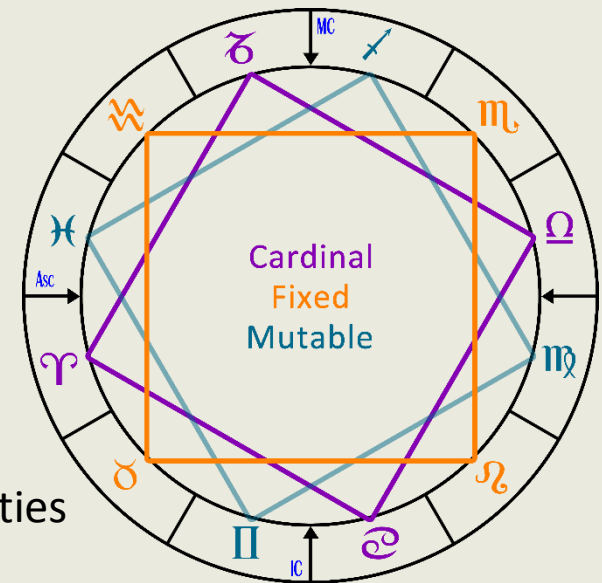
Aries Mar 21-Apr 20	Taurus Apr 21-May 21	Gemini May 22-June 21	Cancer June 22-July 22	Leo July 23-Aug 21	Virgo Aug 22-Sep 23
<ul style="list-style-type: none"> • Adventurous and energetic • Pioneering and courageous • Enthusiastic and confident • Dynamic and quick-witted • Selfish and quick-tempered • Impulsive and impatient • Foolhardy and daredevil 	<ul style="list-style-type: none"> • Patient and reliable • Warmhearted and loving • Persistent and determined • Placid and security loving • Jealous and possessive • Resentful and inflexible • Self-indulgent and greedy 	<ul style="list-style-type: none"> • Adaptable and versatile • Communicative and witty • Intellectual and eloquent • Youthful and lively • Nervous and tense • Superficial and inconsistent • Cunning and inquisitive 	<ul style="list-style-type: none"> • Emotional and loving • Intuitive and imaginative • Shrewd and cautious • Protective and sympathetic • Changeable and moody • Overemotional and touchy • Clinging and unable to let go 	<ul style="list-style-type: none"> • Generous and warmhearted • Creative and enthusiastic • Broad-minded and expansive • Faithful and loving • Pompous and patronizing • Bossy and interfering • Dogmatic and intolerant 	<ul style="list-style-type: none"> • Modest and shy • Meticulous and reliable • Practical and diligent • Intelligent and analytical • Fussy and a worrier • Overcritical and harsh • Perfectionist and conservative
Libra Sep 24-Oct 23	Scorpio Oct 24-Nov 22	Sagittarius Nov 23-Dec 22	Capricorn Dec 23-Jan 20	Aquarius Jan 21-Feb 19	Pisces Feb 20-Mar 20
<ul style="list-style-type: none"> • Diplomatic and urbane • Romantic and charming • Easygoing and sociable • Idealistic and peaceable • Indecisive and changeable • Gullible and easily influenced • Flirtatious and self-indulgent 	<ul style="list-style-type: none"> • Determined and forceful • Emotional and intuitive • Powerful and passionate • Exciting and magnetic • Jealous and resentful • Compulsive and obsessive • Secretive and obstinate 	<ul style="list-style-type: none"> • Optimistic and freedom-loving • Jovial and good-humored • Honest and straightforward • Intellectual and philosophical • Blindly optimistic and careless • Irresponsible and superficial • Tactless and restless 	<ul style="list-style-type: none"> • Practical and prudent • Ambitious and disciplined • Patient and careful • Humorous and reserved • Pessimistic and fatalistic • Miserly and grudging 	<ul style="list-style-type: none"> • Friendly and humanitarian • Honest and loyal • Original and inventive • Independent and intellectual • Intractable and contrary • Perverse and unpredictable • Unemotional and detached 	<ul style="list-style-type: none"> • Imaginative and sensitive • Compassionate and kind • Selfless and unworldly • Intuitive and sympathetic • Escapist and idealistic • Secretive and vague • Weak-willed and easily led



Elements and Qualities



Triplicities



Quadruplicities

Correspondences

Hebrew Character	Suit	Element	Color	Relationship	Cardinal Directions	Sephirotic World
ו	Wands	Fire	Red	Father	South	Atziluth
כ	Cups	Water	Blue	Mother	West	Briah
ז	Swords	Air	Yellow	Son	East	Yetzirah
ה	Pentacles	Earth	Green	Daughter	North	Assiah

Major and Minor Arcana of the Tarot

The Tarot Deck consists of a total of 78 Cards. 56 of these cards are divided into 4 Suits (Wands, Swords, Cups, and Pentacles) with 14 cards per suit.

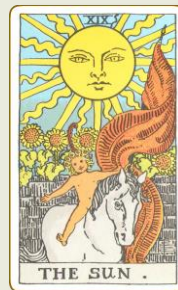
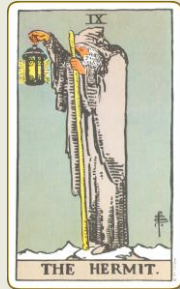
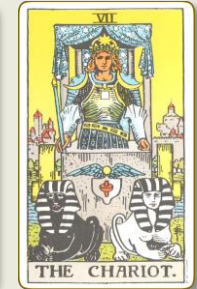
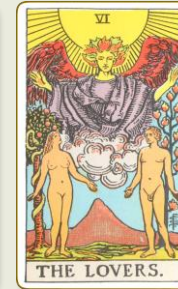
Each Suit is composed of 4 so-called Court Cards (King, Queen, Knight, and Page), an Ace, and 9 numbered cards (2, 3, 4, 5, 6, 7, 8, 9, and 10).

The cards which comprise the four suits are called the Minor Arcana.

The remaining 22 cards in the Tarot are not tied to any of the 4 suits, and are called the Major Arcana. The Major Arcana consist of twenty-one numbered cards and one unnumbered card (the Fool).

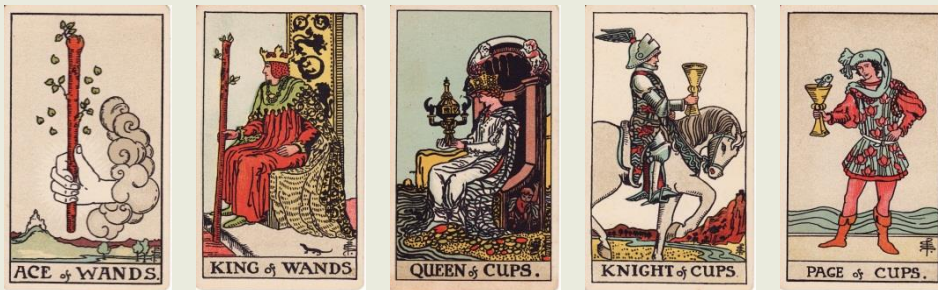
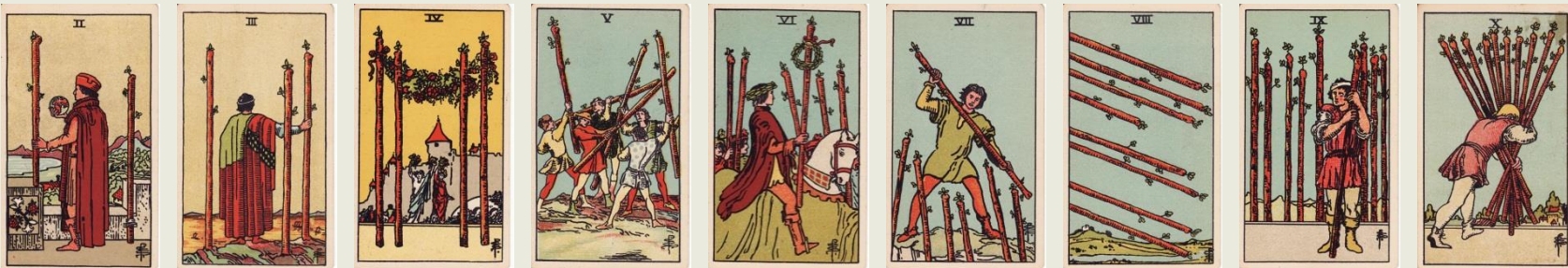
Major Arcana of the Tarot

(The Trump Cards)

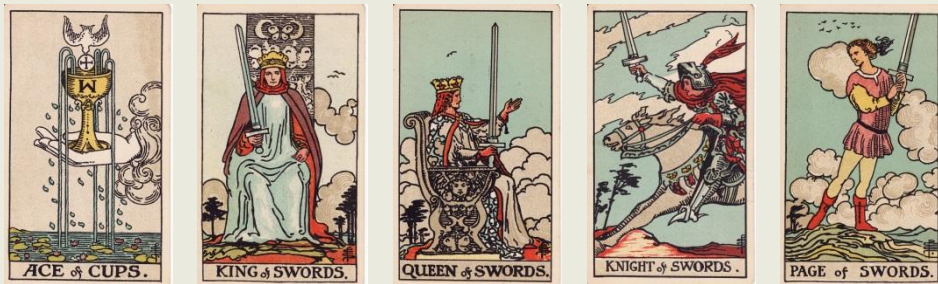
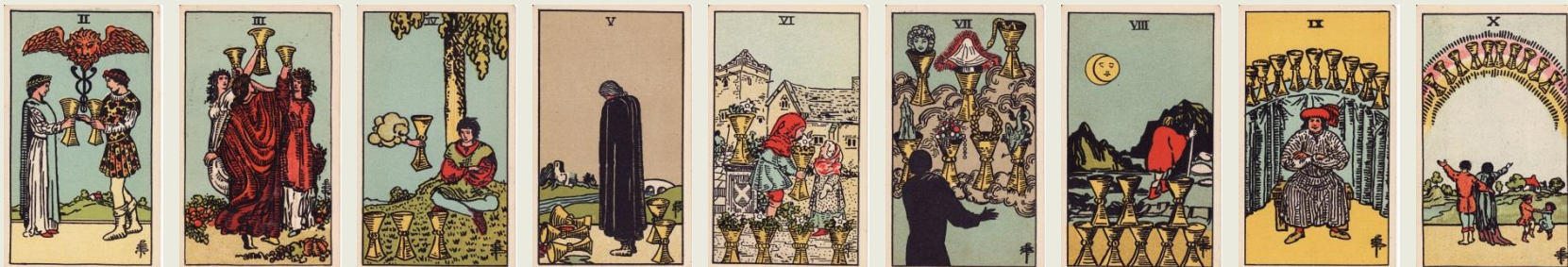


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Minor Arcana of the Tarot



Cups



Wands

Minor Arcana of the Tarot

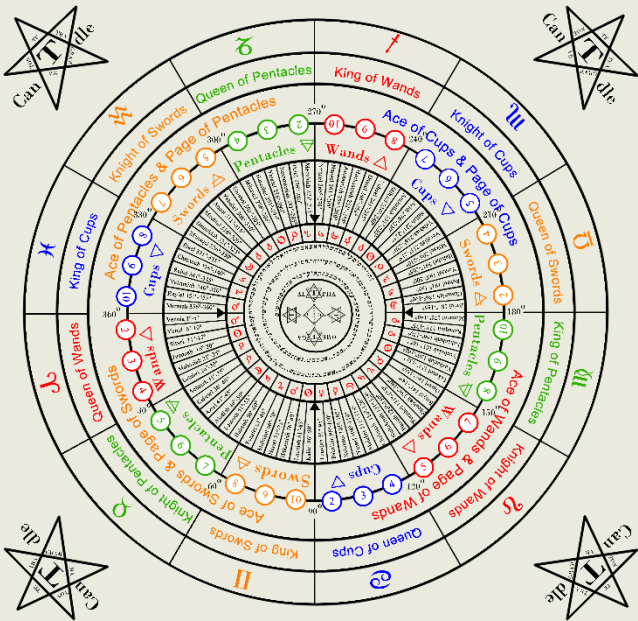


Swords



Pentacles

Minor Arcana of the Tarot



Minor Arcana	Wands	Cups	Swords	Pentacles
Ace	Fire Signs	Water Signs	Air Signs	Earth Signs
2	♄	♃	♆	♁
3	♄	♃	♆	♁
4	♄	♃	♆	♁
5	♄	♃	♆	♁
6	♄	♃	♆	♁
7	♄	♃	♆	♁
8	♄	♃	♆	♁
9	♄	♃	♆	♁
10	♄	♃	♆	♁

Court Card	Wands	Cups	Swords	Pentacles
Page	Fire Signs	Water Signs	Air Signs	Earth Signs
Knight	♄	♃	♆	♁
Queen	♄	♃	♆	♁
King	♄	♃	♆	♁

Tonal Correspondences to Signs of the Zodiac

Scale	Aries	Taurus	Gemini	Cancer	Virgo	Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces
CC*	C	C#/Db	D	D#/Eb	E	F	F#/Gb	G	G#/Ab	A	A#/Bb
COF**	C	G	D	A	E	B	F#/Gb	Db	Ab	Eb	Bb

*CC = Chromatic Circle
**COF = Circle of Fifths

